

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

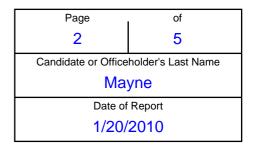
| | (Utan Code Section 20 | UA-11) | | |
|--|---|--|------------------|------|
| Name of Candidate or Office | ceholder | | Phone Number | r |
| Karen Mayne | | | (801)9687 | 756 |
| Street Address | Suite/Apartment/PO Box: | City | State Zip |) |
| 5044 Bannock Cricle | | West Valley | UT 84 | 120 |
| Office | District Number | County | Political F | arty |
| Senate | 5 | Salt Lake | Demo | crat |
| | Type of Repo (Check the appropria | | | 7 |
| INTERIM REPO | | FINAL REPORT: | | |
| (Required by Seven days (Required by August 31st (Required by Seven days | preceding Party Convention y all candidates) preceding Primary Election y all candidates) y all candidates) preceding a General Election y all candidates) | Final Report (Required by all ca officeholders as so campaign accounts | on as they close | |
| YEAR-END REF | PORT | Is this repo | rt an amendment? | |
| X January 10th | n of every year | X No | | |
| | Report Verifica | tion | | _ |
| I, | Karen Mayne |) | _ | |
| ' | Name of Candida | | | |
| а | ffirm that this Report of Contributio true, accurate and correct to the b | ons and Expenditures is est of my knowledge. | | |
| | Karen Mayne |) | _ | |
| | Signature of Candi | idate | | |
| | 1/20/2010 | | | |
| _ | Date | | | |
| To File this Mail or deli | ver to | For Office U | se Only | |
| Lieutenant Gover | nor's Office | | | |

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office | Use Only |
|---------------------------|------------|---------------|
| X Entered _ □ Copied _ | | |
| | | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

| BA | ALANCE SUMMARY | | YEAR TO DATE |
|----|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$60,469.03 | |
| 2 | Total Contributions Received (See Schedule A) | \$9,648.02 | \$134,034.76 |
| 3 | Subtotal (Add lines 1 & 2) | \$70,117.05 | |
| 4 | Total Expenditures Made (See Schedule B) | \$26,958.97 | \$90,876.68 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$43,158.08 | |

| Page | of | | | |
|---------------------|--------------------|--|--|--|
| 3 | 5 | | | |
| Candidate or Office | holder's Last Name | | | |
| Mayne | | | | |
| Date of Report | | | | |
| 1/20/2010 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|---|---|--|---|-----------------------------|---|------------------------|
| 10/30/2008 | Deborah J Zander | 4162 Alice Cir WVC, UT 84119 | | | | \$100.00 |
| 10/30/2008 | Elizabeth L Weight | 3489 Ashby Cove WVC, UT 84128 | | | | \$75.00 |
| 10/30/2008 | I.B.E.W. Educational Committee | 900 Seventh Street NW, Washingtion, UT 20001 | | | | \$2,000.00 |
| 10/30/2008 | NAIFA/PAC of Utah | 455 E 500 S Ste 4 SLC, UT 84111 | | | | \$500.00 |
| 10/30/2008 | Pharmaceutical Research and Manufacturers of America | 950 F Street, NW Washington, DC 20004 | | | | \$500.00 |
| 10/30/2008 | Rio Tinto America Inc. PAC | na na, UT na | | | | \$300.00 |
| 10/30/2008 | Sunsetridge Development Partnei/A Woodbury-Hund Develop. | 2733 E Parleys Way #300 SLC, UT 84109 | | | | \$500.00 |
| 10/30/2008 | UTAH HOSPAC | 2180 S 1300 E Ste 440 SLC, UT 84106 | | | | \$500.00 |
| 10/30/2008 | Utah Consumer Lending Association PAC | 170 S Main St Ste 1500 SLC, UT 84101 | | | | \$1,000.00 |
| 10/30/2008 | Utah Rural Electric PAC | 10714 So. Jordan Gateway South Jordan, UT 84095 | | | | \$500.00 |
| 11/14/2008 | Act Blue State Contributions | po box 382110 Cambridge, MA 02238 | | | | \$48.02 |
| 11/14/2008 | Condumer Lending Alliances | 92 Royster Dr Crawfordville , FL na | | | | \$1,000.00 |
| 11/14/2008 | Firefighters Local 1696 PAC | PO Box 97 West Jordan, UT 84084 | | | | \$200.00 |
| 11/14/2008 | Operating Engineers Local #3 | 1620 S Loop Rd. Alameda , CA 94502 | | | | \$1,000.00 |
| 11/14/2008 | Reynolds American | PO Box 2990 Winston-Salem, NC 27102 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$8,523.02 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$8,523.02 | | |
| Total Contributions Possived on this page is the sum of this page and provious pages subtetals. Attach | | | | h additonal pages if peeded | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 4 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Mayne | | | | |
| Date of Report | | | | |
| 1/20/2010 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---|---|---|------------|------------|------------------------|
| 11/14/2008 | Salt Lake City Firefighters 1646 PAC | PO Box 316 SLC, UT 84110 | | | | \$250.00 |
| 12/1/2008 | Cash America | 1600 w 7th st Fort Worth, TX 76102 | | | | \$500.00 |
| 12/1/2008 | William & Dawn Smith | 3801 Granger Dr WVC, UT 84119 | | | | \$25.00 |
| 12/10/2008 | Frank Lay | 2030 Newcombe St. Lakewood, CO 80215 | | | | \$100.00 |
| 12/10/2008 | Phillip Dyer | 136 S Main St. ste. 221 SLC, UT 84101 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$1,125.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$9,648.02 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|
| 5 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Mayne | | | | |
| Date of Report | | | | |
| 1/20/2010 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| nditure ount |
|-----------------|
| \$2,000.00 |
| \$10,137.45 |
| \$1,402.71 |
| \$300.00 |
| \$5,703.10 |
| \$300.00 |
| \$190.00 |
| \$2,632.00 |
| \$654.26 |
| \$1,000.00 |
| \$2,084.74 |
| \$100.00 |
| \$454.71 |
| \$26,958.97 |
| \$26,958.97 |
| |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed